

Duniya Aur Aakhirat Ka Bayan

(Muslim Sharif ki Rivayat ka khulase he)

Maulana Muhammad Imran Kasmi

Bijnavi

Ek Hazar Muntakhab Hadeese

Muslim Sharif Hindi se lipyantaran
kiya gaya he.



Bismillahirrahmanirrahim

1) Raavi Hazrat Abdullah Bin Kais Rd., Rasulullah ﷺ ne farmaya- taklifde baato ko sunkar Allah taala se jiyada sabar karne vala koyi nahi he, log Allah taala ke liye sharik banate he aur uska beta banate he aur voh iske bavajud unko rizk deta he, aafiyat ke saath rakhta he aur unko aur jiyada nemate ataa farmata he.

2) Raavi Hazrat Anas Rd., Rasulullah ﷺ ne farmaya- jis jahannami ko duniya me

sabse jiyada nemate mili hongi usko kayamat ke din bulaya jayega aur usko jahannam me ek gota dekar puchha jayega Ae Adam ke bete! Kiya tumne duniya me kabhi koyi khair dekhi thi? Voh kahega nahi Ae mere Rab! Fir jannat valo me se us shakhs ko laya jayega jo duniya me sabse jiyada taklif me raha hoga. Usko jannat ki jhalak dikhakar puchha jayega Ae Adam ke bete! Kiya tumne duniya me kabhi koyi taklif dekhi thi? Voh kahega nahi Ae mere rab! Na mujhe kabhi koyi taklif pohunchi aur na kabhi koyi sakhti pohunchi thi.

Vajahat- aakhirat ki taklife duniya ki taklifo se bahut jiyada he issi tarah aakhirat ka aaram bhi duniya ke aaram va sukun se bahut jiyada he. Yahi vajah he ki duniya me sukun ki zindagi guzarne vala shakhs ek lamha jahannam me jane ke baad duniya ka har aaram bhul jayega,

aur duniya me taklife bardasht karne vala shakhs ek lamha jannat me jane ke baad duniya ki har taklif ko bhul jayega. Aap aakhirat ki taklifo se bachne ke liye kasrat se khub jiyada nek amal kare.

3) Raavi Hazrat Anas Rd., Rasulullah ﷺ ne farmaya- jo momin duniya me koyi bhi neki karega Allah taala us par julam nahi karega, usko duniya me bhi aur aakhirat me bhi jaza dijayegi. Raha kafir to usne duniya me jo nekiyo ki he unka azar usko duniya me dediya jayega aur jab voh aakhirat me pohunchega to usko jaza dene ke liye koyi neki nahi hogi. Adhik tafsil ke liye padhye tarjuma va tafsir sure bakra/2,/102 aur sure aale imran/3,/77.

4) Raavi Hazrat Anas Rd., Rasulullah ﷺ ne farmaya- jab kafir koyi nek amal karta he to uski vajah se duniya se hi usse

lukma khila diya jata he aur momin ke liye Allah taala uski nekiyo ko aakhirat ke liye zakhira karte rehte he aur duniya me apni itaat par usse rizk ataa karte he.

Vajahat- jo kafir kufar ki halat par mar jaye, is duniya me jo bhi koyi neki ki ho uska badla aakhirat me nahi, duniya me hi mil chuka hota he, kyuki aakhirat me asal vajan imaan ka hoga aur amal uske taabe honge. Aur momin ko imaan ki badaulat duniya me bhi uska badla milta he aur aakhirat to he hi khas momin ke liye. Isliye ye dua rojana maange "rabbana aatina fiddunya hasanatav va fil aakhirati hasanatav va ki-na azaabannar. Tarjuma- Ae hamare Rab! Hame duniya me bhalayi dijye aur aakhirat me bhi bhalayi ataa farmaye, aur hame jahannam ke azaab se nijat dijye. (sure bakra/2,/201)

5) Raavi Hazrat Kaab Bin Malik Rd.,

Rasulullah ﷺ ne farmaya- momin ki misal sarkande (ek kisam ka jaaun numā paudha) ke khet ki tarah he jisko hava jhoka deti rehti he, kabhi usko gira deti he aur kabhi khada kar deti he yaha tak ki voh sukh jata he. Aur kafir ki misal sanobar ke ped ki tarah he jo apni jad par khada rehta he, koyi chijh usko idhar-udhar nahi jhukati, yaha tak ki voh jad se ukhad jata he.

Vajahat- momin duniya me mukhtalif pareshaniyo aur musibato me mubtala rehta he jis par ya to uske gunah maaf kiye jate he ya darje buland kiye jate he, jabki kafir duniya me pursukun zindagi guzarta he, achanak maut uski zindagi ka khatma kar deti he jiske baad voh jahannam ke azaab me mubtala ho jata he. Ek hadis me he, Huzur ﷺ ne farmaya- duniya momin ke liye kaidkhana aur kafir ke liye jannat he.

6) Raavi Hazrat Aisha Rd., Rasulullah ﷺ ne farmaya- sidhi rah par chalo, darmiyani raasta ikhtiyar karo aur ek-dusre ko khush khabri do, beshak kisi shakhs ko uska amal jannat me dakhil nahi karega. Sahaba kiram Rd. ne araz kiya Ae Allah ke Rasul! Aapko bhi nahi? Huzur ﷺ ne farmaya- mujhe bhi nahi, magar ye ki Allah taala apni rahmat me mujhe chhupale, aur yaad rakho ki Allah taala ke nazdik sabse pasandida amal voh he jisme hameshgi (yani pabandi se) ho, chahe voh amal kam ho.

Vajahat- hameshgi vala amal Allah taala ko bahut pasand he chahe kam mikdar me ho, yani namaz rojaana padhye, issi tarah dusri ibadate bhi kijye.

7) Raavi Hazrat Mugira Bin Shoba Rd., Rasulullah ﷺ ne is kadar (nafil) namaze padhi ki Aapke kadam mubarak suj gaye.

Aapse kaha gaya Aap is kadar mashakkat
kyu utha rahe he, halaaki Allah taala ne
Aapke agle aur pichhle gunaho ki
magfirat farma di he. Huzur ﷺ ne
farmaya- kiya me Allah taala ka
shukraguzar banda na banu?
Vajahat- Allah taala ki khub jiyada ibadat
karne se Allah taala ka shukar adaa hota
he.